

## COMISION PARA EL CONTROL DE INUNDACIONES DEL VALLE DE SULA

### ADJUDICACION OBRAS

|                                                                                                                                                                            |                      | Nombre                              |                                                                             | Cargo                              |                                                                           |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|-----------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Persona que lo Elabora                                                                                                                                                     |                      | Paola Enith Ponce Reyes             |                                                                             | Encargada Unidad de Contrataciones |                                                                           |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Persona que lo Autoriza                                                                                                                                                    |                      | Sergio Villatoro Cruz               |                                                                             | Director Ejecutivo                 |                                                                           |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Nombre de la Obra                                                                                                                                                          | Modalidad de Compra  | Cantidad de Oferentes Participantes | Nombre Oferente                                                             | Registro Tributario Nacional       | Valor total de Oferta                                                     | Fecha de recepción y Apertura de la oferta | Enlace a la Documentación Soporte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| RECONSTRUCCION PROVISIONAL DE TRAMOS DE BORDO MARGEN IZQUIERDA DE CANAL CHOTEPE SECTOR COLONIA SANTA ISABEL Y VIDA MEJOR; jurisdicción de La Lima, departamento de Cortés. | Contratacion Directa | Tres (3) empresas participantes     | EQUIPOS Y CONSTRUCCIONES , S. de R. L. de C. V. (ECON S. de R. L. de C. V.) | N.º 18049001004150                 | SESENTA Y CUATRO MIL DOSCIENTOS SESENTA LEMPTRAS EXACTOS (LPS. 64,260.00) | Sabado 05 de diciembre 2020                | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPAT4jq2aFQ%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPAT4jq2aFQ%3d</a> |

|                                                                                                                                                                                                     |                             |                                        |                                                                                    |                           |                                                                                                                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>CIERRE PROVISIONAL EN BORDO MARGEN IZQUIERDA DE RIO CHAMELECON SECTOR ALDEA CHOTEPE; jurisdicción de San Pedro Sula, departamento de Cortés.</i>                                                 | <i>Contratacion Directa</i> | <i>Tres (3) empresas participantes</i> | <i>EQUIPOS Y CONSTRUCCIONES , S. de R. L. de C. V. (ECON S. de R. L. de C. V.)</i> | <i>N.º 18049001004150</i> | <i>CUATROCIENTOS CUARENTA Y SEIS MIL NOVECIENTOS CINCUENTA Y CUATRO LEMPIRAS CON CINCUENTA CENTAVOS (LPS. 446,954.50)</i> | <i>Sabado 05 de diciembre 2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAqAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAAAAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAqAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAAAAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d</a> |
| <i>CIERRE PROVISIONAL DE BOQUETES EN BORDO MARGEN IZQUIERDA DE RIO CHAMELECON, SECTORES COLONIA CANADA Y FINCA COLOMBIA; jurisdicción de San Pedro Sula y La Lima, departamento de Cortés.</i>      | <i>Contratacion Directa</i> | <i>Tres (3) empresas participantes</i> | <i>CONSTRUCTORA UNIVERSAL, S. de R. L. de C. V.</i>                                | <i>N.º 05019995134790</i> | <i>CIENTO SETENTA Y DOS MIL SETECIENTOS CUARENTA LEMPIRAS EXACTOS (LPS. 172,740.00)</i>                                   | <i>Sabado 05 de diciembre 2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAqAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAAAAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAqAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAAAAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d</a> |
| <i>LIMPIEZA Y REMOCIÓN DE ESCOMBROS EN PUENTE GABRIELA Y PUENTES GEMELOS EN CARRETERA CA-13 DEL CANAL MAYA, SECTORES GUARUMA I Y EL BRAMADERO; jurisdicción de La Lima, departamento de Cortés.</i> | <i>Contratacion Directa</i> | <i>Tres (3) empresas participantes</i> | <i>EQUIPOS Y CONSTRUCCIONES , S. de R. L. de C. V. (ECON S. de R. L. de C. V.)</i> | <i>N.º 18049001004150</i> | <i>SETECIENTOS CUARENTA MIL SEISCIENTOS CINCUENTA Y CINCO LEMPIRAS CON OCHENTA Y UN CENTAVOS (LPS. 740,655.81)</i>        | <i>Sabado 05 de diciembre 2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAqAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAAAAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAqAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAAAAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d</a> |

|                                                                                                                                                                                        |                             |                                        |                                                  |                           |                                                                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>CIERRE PROVISIONAL DE BOQUETE EN BORDO MARGEN IZQUIERDA DEL CANAL CHOTEPE, SECTOR LA FRONTERA Y LA ROSARIO; jurisdicción San Pedro Sula, departamento de Cortés.</i>                | <i>Contratacion Directa</i> | <i>Tres (3) empresas participantes</i> | <i>INVERSIONES CARBAJAL, S. de R. L. de C.V.</i> | <i>N.º 05019002067226</i> | <i>UN MILLÓN SEISCIENTOS CINCUENTA Y SIETE MIL SESENTA Y CUATRO LEMPIRAS EXACTOS (LPS. 1,657,064.00)</i> | <i>Sabado 05 de diciembre 2020</i> | <a href="http://h1.hondocompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d">http://h1.hondocompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d</a> |
| <i>CONSTRUCCION DE ESCOLLERA DE PIEDRA EN TRAMOS DE BORDO MARGEN IZQUIERDA DE RIO BERMEJO SECTOR COLONIA STIBYS Y LA AMISTAD; jurisdicción San Pedro Sula, departamento de Cortes.</i> | <i>Contratacion Directa</i> | <i>Tres (3) empresas participantes</i> | <i>INVERSIONES CARBAJAL, S. de R. L. de C.V.</i> | <i>N.º 05019002067226</i> | <i>UN MILLÓN CIENTO OCHENTA Y CUATRO MIL SEISCIENTOS CATORCE LEMPIRAS EXACTOS (LPS. 1,184,614.00)</i>    | <i>Sabado 05 de diciembre 2020</i> | <a href="http://h1.hondocompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d">http://h1.hondocompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d</a> |
| <i>CIERRE PROVISIONAL DE BOQUETE EN BORDO MARGEN IZQUIERDA DEL RIO CHAMELECÓN, AGUAS ABAJO DE ESTRUCTURA DE VERTEDOR FILOPO; jurisdicción San Pedro Sula, departamento de Cortes.</i>  | <i>Contratacion Directa</i> | <i>Tres (3) empresas participantes</i> | <i>INVERSIONES CARBAJAL, S. de R. L. de C.V.</i> | <i>N.º 05019002067226</i> | <i>TRECIENTOS NOVENTA Y TRES MIL CIENTO VEINTE LEMPIRAS EXACTOS (LPS. 393,120.00)</i>                    | <i>Sabado 05 de diciembre 2020</i> | <a href="http://h1.hondocompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d">http://h1.hondocompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAxAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-XPdT4jq2aFQ%3d</a> |

|                                                                                                                                                                                                                                                                  |                             |                               |                                                  |                           |                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|--------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>SUPERVISION DE OBRA:<br/>LIMPIEZA Y REMOCIÓN<br/>DE ESCOMBROS EN<br/>PUENTE GABRIELA Y<br/>PUENTES GEMELOS EN<br/>CARRETERA CA-13 DEL<br/>CANAL MAYA, SECTORES<br/>GUARUMA 1 Y EL<br/>BRAMADERO, Jurisdicción<br/>de La Lima, Departamento<br/>de Cortés.</i> | <i>Contratacion Directa</i> | <i>Tres (3) participantes</i> | <i>ING. MAYRA<br/>CAROLINA OLIVA<br/>FUENTES</i> | <i>No. 14101981001838</i> | <i>CINCUENTA Y<br/>NUEVE MIL<br/>TRECIENTOS<br/>LEMPIRAS EXACTOS<br/>(Lps. 59,300.00)</i>         | <i>Lunes 07 de diciembre<br/>2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA&lt;br/&gt;AAAAqAAAAQwAAAEMAAABJAAAA&lt;br/&gt;VgAAAFMAAAAtAAAAARQAAAFQAA&lt;br/&gt;ABBAAAAAQAAAEkAAABPAAAAVA&lt;br/&gt;AAAEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA<br/>AAAAqAAAAQwAAAEMAAABJAAAA<br/>VgAAAFMAAAAtAAAAARQAAAFQAA<br/>ABBAAAAAQAAAEkAAABPAAAAVA<br/>AAAEAAAA%3d-FsDxBDLnJIE%3d</a> |
| <i>SUPERVISION DE OBRA:<br/>RECONSTRUCCIÓN<br/>PROVISIONAL DE<br/>TRAMOS DE BORDO<br/>MARGEN IZQUIERDA DE<br/>CANAL CHOTEPE,<br/>SECTOR COLONIAS<br/>SANTA ISABEL Y VIDA<br/>MEJOR, Jurisdicción de La<br/>Lima, Departamento de<br/>Cortés.</i>                 | <i>Contratacion Directa</i> | <i>Tres (3) participantes</i> | <i>ING. MAYRA<br/>CAROLINA OLIVA<br/>FUENTES</i> | <i>No. 14101981001838</i> | <i>DIECIOCHO MIL<br/>TRECIENTOS<br/>SESENTA Y CINCO<br/>LEMPIRAS EXACTOS<br/>(Lps. 18,365.00)</i> | <i>Lunes 07 de diciembre<br/>2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA&lt;br/&gt;AAAAqAAAAQwAAAEMAAABJAAAA&lt;br/&gt;VgAAAFMAAAAtAAAAARQAAAFQAA&lt;br/&gt;ABBAAAAAQAAAEkAAABPAAAAVA&lt;br/&gt;AAAEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA<br/>AAAAqAAAAQwAAAEMAAABJAAAA<br/>VgAAAFMAAAAtAAAAARQAAAFQAA<br/>ABBAAAAAQAAAEkAAABPAAAAVA<br/>AAAEAAAA%3d-FsDxBDLnJIE%3d</a> |
| <i>SUPERVISION DE OBRA:<br/>CIERRE PROVISIONAL DE<br/>BOQUETE EN BORDO<br/>MARGEN IZQUIERDA DEL<br/>RIO CHAMELECÓN,<br/>SECTOR ALDEA<br/>CHOTEPE, Jurisdicción de<br/>San Pedro Sula,<br/>Departamento de Cortés.</i>                                            | <i>Contratacion Directa</i> | <i>Tres (3) participantes</i> | <i>ING. MAYRA<br/>CAROLINA OLIVA<br/>FUENTES</i> | <i>No. 14101981001838</i> | <i>VEINTE MIL<br/>SEISCIENTOS<br/>NOVENTA LEMPIRAS<br/>EXACTOS (Lps.<br/>20,690.00)</i>           | <i>Lunes 07 de diciembre<br/>2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA&lt;br/&gt;AAAAqAAAAQwAAAEMAAABJAAAA&lt;br/&gt;VgAAAFMAAAAtAAAAARQAAAFQAA&lt;br/&gt;ABBAAAAAQAAAEkAAABPAAAAVA&lt;br/&gt;AAAEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA<br/>AAAAqAAAAQwAAAEMAAABJAAAA<br/>VgAAAFMAAAAtAAAAARQAAAFQAA<br/>ABBAAAAAQAAAEkAAABPAAAAVA<br/>AAAEAAAA%3d-FsDxBDLnJIE%3d</a> |

|                                                                                                                                                                                                                                                         |                             |                               |                                                  |                           |                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|--------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>SUPERVISION DE OBRA:<br/>CIERRE PROVISIONAL DE<br/>BOQUETES EN BORDO<br/>MARGEN IZQUIERDA DE<br/>RIO CHAMELECÓN,<br/>SECTORES COLONIA<br/>CANADÁ Y FINCA<br/>COLOMBIA, Jurisdicción de<br/>San Pedro Sula y La Lima,<br/>Departamento de Cortés.</i> | <i>Contratacion Directa</i> | <i>Tres (3) participantes</i> | <i>ING. MAYRA<br/>CAROLINA OLIVA<br/>FUENTES</i> | <i>No. 14101981001838</i> | <i>DIECINUEVE MIL<br/>QUINIENTOS<br/>CUARENTA<br/>LEMPIRAS EXACTOS<br/>(Lps. 19,540.00)</i>           | <i>Lunes 07 de diciembre<br/>2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-FsDxBDLnJIE%3d</a> |
| <i>SUPERVISION DE OBRA:<br/>CIERRE PROVISIONAL DE<br/>BOQUETE EN BORDO<br/>MARGEN IZQUIERDA DEL<br/>CANAL CHOTEPE,<br/>SECTOR COLONIAS LA<br/>FRONTERA Y LA<br/>ROSARIO, Jurisdicción San<br/>Pedro Sula, Departamento<br/>de Cortés.</i>               | <i>Contratacion Directa</i> | <i>Tres (3) participantes</i> | <i>ING. HECTOR EMILIO<br/>MONCADA ROMERO</i>     | <i>No. 05011960035399</i> | <i>VEINTICUATRO MIL<br/>NOVECIENTOS<br/>SESENTA Y CINCO<br/>LEMPIRAS EXACTOS<br/>(Lps. 24,965.00)</i> | <i>Lunes 07 de diciembre<br/>2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-FsDxBDLnJIE%3d</a> |
| <i>SUPERVISION DE OBRA:<br/>CIERRE PROVISIONAL DE<br/>BOQUETE EN BORDO<br/>MARGEN IZQUIERDA DEL<br/>RIO CHAMELECÓN,<br/>AGUAS ABAJO DE<br/>ESTRUCTURA DE<br/>VERTEDOR FILOPO,<br/>Jurisdicción San Pedro Sula,<br/>Departamento de Cortés.</i>          | <i>Contratacion Directa</i> | <i>Tres (3) participantes</i> | <i>ING. HECTOR EMILIO<br/>MONCADA ROMERO</i>     | <i>No. 05011960035399</i> | <i>DIECISÉIS MIL<br/>TRECIENTOS DIEZ<br/>LEMPIRAS EXACTOS<br/>(Lps. 16,310.00)</i>                    | <i>Lunes 07 de diciembre<br/>2020</i> | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAAMgAAADA AAAAgAAAAQwAAAEMAAABJAAAA VgAAAFMAAAAtAAAAARQAAAFQAA ABBAALQAAAEkAAABPAAAAVA AAAEEAAAA%3d-FsDxBDLnJIE%3d</a> |

|                                                                                                                                                                                                                                   |                      |                        |                                      |                    |                                                                |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------------------------|--------------------|----------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUPERVISION DE OBRA:<br>CONSTRUCCIÓN DE<br>ESCOLLERA DE PIEDRA<br>EN TRAMOS DE BORDO<br>MARGEN IZQUIERDA DE<br>RIO BERMEJO, SECTOR<br>COLONIAS STIBYS Y LA<br>AMISTAD, Jurisdicción San<br>Pedro Sula, Departamento<br>de Cortés. | Contratacion Directa | Tres (3) participantes | ING. HECTOR EMILIO<br>MONCADA ROMERO | No. 05011960035399 | TREINTA MIL<br>NOVENTA LEMPIRAS<br>EXACTOS (Lps.<br>30,090.00) | Lunes 07 de diciembre<br>2020 | <a href="http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAMgAAADA&lt;br/&gt;AAAAgAAAAQwAAAEMAAABJAAAA&lt;br/&gt;VgAAAFMAAAAtAAAAARQAAAFQAA&lt;br/&gt;ABBAAAAALQAAAEkAAABPAAAAVA&lt;br/&gt;AAAEAAAA%3d-FsDxBDLnJIE%3d">http://h1.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=NwAAADUAAAA5AAAA-d4B9Iv1txLw%3d&amp;Id1=MQAAAA%3d%3d-OFoziWLXW%2fg%3d&amp;Id2=QwAAAEQAAAAtAAAAMAAADAAAAAyAAALQAAADIAAAAwAAAAMgAAADA<br/>AAAAgAAAAQwAAAEMAAABJAAAA<br/>VgAAAFMAAAAtAAAAARQAAAFQAA<br/>ABBAAAAALQAAAEkAAABPAAAAVA<br/>AAAEAAAA%3d-FsDxBDLnJIE%3d</a> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------------------------|--------------------|----------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



*Ing. Sergio Villatoro Cruz*  
**Director Ejecutivo**