



ALCALDÍA MUNICIPAL DE SAN MATTIAS  
DEPARTAMENTO DE EL PARAÍSO

MATRICULA DE FIERROS

01 octubre al 31 octubre.

| N. | Nombre                       | Fecha      | Identidad       | Vecindario   | Año  | Acta | Folio | Total a Pagar |
|----|------------------------------|------------|-----------------|--------------|------|------|-------|---------------|
| 1  | Hector Fernando Eloya Flores | 5/10/2020  | 0703 1989 04234 | Dani         | 2020 | 297  | 213   | 300-          |
| 2  | Olvin Geovany Herrera Funez  | 22/10/2020 | 1501 1980 00481 | Los Alumbros | 2020 | 298  | 214   | 300-          |
| 3  | Norma Iris Mejia             | 26/10/2020 | 0506 1969 00591 | Sanmatias    | 2020 | 299  | 215   | 300-          |
| 4  |                              |            |                 |              |      |      |       |               |
| 5  |                              |            |                 |              |      |      |       |               |
| 6  |                              |            |                 |              |      |      |       |               |
| 7  |                              |            |                 |              |      |      |       |               |
| 8  |                              |            |                 |              |      |      |       |               |
| 9  |                              |            |                 |              |      |      |       |               |
| 10 |                              |            |                 |              |      |      |       |               |
| 11 |                              |            |                 |              |      |      |       |               |
| 12 |                              |            |                 |              |      |      |       |               |
| 13 |                              |            |                 |              |      |      |       |               |
| 14 |                              |            |                 |              |      |      |       |               |
| 15 |                              |            |                 |              |      |      |       |               |
| 16 |                              |            |                 |              |      |      |       |               |
| 17 |                              |            |                 |              |      |      |       |               |
| 18 |                              |            |                 |              |      |      |       |               |
| 19 |                              |            |                 |              |      |      |       |               |
| 20 |                              |            |                 |              |      |      |       |               |
| 21 |                              |            |                 |              |      |      |       |               |
| 22 |                              |            |                 |              |      |      |       |               |
| 23 |                              |            |                 |              |      |      |       |               |
| 24 |                              |            |                 |              |      |      |       |               |
| 25 |                              |            |                 |              |      |      |       |               |



*[Signature]*  
Director Municipal de Justicia