

| | | | | | |
|----|------|--|-----------|-------|---------|
| 10 | 9435 | | 16/1/2020 | 1 | 30 |
| 11 | 9436 | | 16/1/2020 | 1 | 30 |
| 12 | 9437 | | 22/1/2020 | 1 | 30 |
| 13 | 9438 | | 28/1/2020 | 1 | 30 |
| 14 | 9439 | | 29/1/2020 | 1 | 30 |
| 15 | 9440 | | 29/1/2020 | 1 | 30 |
| 16 | 9441 | | 29/1/2020 | 1 | 30 |
| 17 | 9442 | | 29/1/2020 | 1 | 30 |
| 18 | 9443 | | 29/1/2020 | 1 | 30 |
| 19 | 9444 | | 29/1/2020 | 1 | 30 |
| | | | | total | LPS 570 |



[Handwritten Signature]
 Baeh Milario Alvarado Hernández
 Director Municipal de Justicia