



Alcaldía Municipal

Departamento Municipal de Justicia

Comayagua, Honduras, C.A.



Tel: (504) 772-0159, 772-0258, 772-1586 / Fax: (504) 772-1747

E-mail: munihn@hotmail.com / comayaguajc@yahoo.com

Página Web: www.municomayagua.com

INFORME DE DESTAZO MES DE DICIEMBRE AÑO DEL 2019

| FECHA | VACA | TORO | BUEY | NOVILLO | NOVILLA | TERNERO | TERNERA | TOTAL |
|--------------|-----------|-----------|----------|-----------|-----------|----------|----------|------------|
| 01/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02/10/2019 | 2 | 4 | 0 | 4 | 0 | 1 | 0 | 11 |
| 03/10/2019 | 5 | 4 | 0 | 2 | 0 | 0 | 0 | 11 |
| 04/10/2019 | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 6 |
| 05/10/2019 | 5 | 2 | 0 | 1 | 1 | 0 | 0 | 9 |
| 06/10/2019 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 5 |
| 07/10/2019 | 2 | 1 | 0 | 1 | 2 | 0 | 1 | 7 |
| 08/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09/10/2019 | 8 | 5 | 0 | 1 | 0 | 0 | 0 | 14 |
| 10/10/2019 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 11/10/2019 | 4 | 1 | 0 | 2 | 1 | 0 | 0 | 8 |
| 12/10/2019 | 4 | 6 | 0 | 0 | 1 | 0 | 0 | 11 |
| 13/10/2019 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 7 |
| 14/10/2019 | 2 | 5 | 0 | 1 | 1 | 0 | 0 | 9 |
| 15/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16/10/2019 | 4 | 4 | 0 | 1 | 2 | 0 | 0 | 11 |
| 17/10/2019 | 3 | 2 | 0 | 1 | 0 | 1 | 0 | 7 |
| 18/10/2019 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 7 |
| 19/10/2019 | 1 | 2 | 0 | 3 | 0 | 2 | 0 | 8 |
| 20/10/2019 | 6 | 6 | 0 | 1 | 0 | 0 | 0 | 13 |
| 21/10/2019 | 6 | 6 | 0 | 2 | 0 | 0 | 0 | 14 |
| 22/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23/10/2019 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| 24/10/2019 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 5 |
| 25/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27/10/2019 | 4 | 5 | 0 | 3 | 0 | 0 | 0 | 12 |
| 28/10/2019 | 8 | 5 | 0 | 0 | 1 | 0 | 0 | 14 |
| 29/10/2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30/10/2019 | 5 | 4 | 0 | 0 | 2 | 0 | 0 | 11 |
| 31/12/2019 | 3 | 2 | 0 | 1 | 0 | 1 | 0 | 7 |
| TOTAL | 94 | 81 | 0 | 26 | 12 | 6 | 2 | 221 |

Abog. Felipe Antonio Arias Moncada
Juez Del Departamento Municipal de Justicia

