



CONGRESO NACIONAL DE HONDURAS
PLANILLA DE EMPLEADOS PERMANENTES

noviembre-2019

| No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--------------------------------------|--------------------|--------------------|-------------|--------------------------|----------------|------------------|------------------|-------------------|--------------|--------------------|
| | SUELDO BRUTO | SUELDO NETO | DIETAS | GASTOS DE REPRESENTACION | BONIFICACIONES | DECIMOCUARTO MES | DECIMOTERCER MES | VACACIONES | HORAS EXTRAS | TOTAL MENSUAL |
| 345 GERENTE I | 65,000.00 | 48,206.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,206.80 |
| 346 ASISTENTE | 14,062.50 | 6,704.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,704.45 |
| 347 AUXILIAR DE BIBLIOTECA | 12,895.28 | 4,841.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,841.34 |
| 348 ASISTENTE | 12,895.28 | 5,886.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,895.28 | 0.00 | 18,782.02 |
| 349 ENCARGADA TEMPORAL DE BIBLIOTECA | 15,000.00 | 5,139.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 20,139.77 |
| 350 AUXILIAR DE BIBLIOTECA | 12,895.28 | 2,582.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,582.90 |
| 351 AUXILIAR DE BIBLIOTECA | 12,895.28 | 1,677.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,677.56 |
| 352 ENCARGADO DE MEDIOS | 12,895.28 | 6,828.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,828.55 |
| 353 AUXILIAR DE BIBLIOTECA | 15,395.28 | 6,692.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,692.16 |
| 354 GERENTE III | 80,000.00 | 61,228.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61,228.58 |
| 355 AUXILIAR | 16,250.00 | 8,609.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,609.94 |
| 356 JEFE DE MONITOREO Y EVALUACION | 38,000.00 | 10,619.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,619.49 |
| 357 CONSERJE | 15,395.28 | 472.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 472.91 |
| 358 JEFE III | 35,000.00 | 13,905.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,905.79 |
| 359 CONSERJE | 15,000.00 | 12,476.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,476.65 |
| 360 SOPORTE TECNICO | 15,395.28 | 9,936.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,936.18 |
| 361 ASESOR | 32,400.00 | 24,925.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,925.46 |
| 362 ASISTENTE | 15,395.28 | 11,449.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,449.35 |
| 363 ASISTENTE | 25,000.00 | 22,576.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,576.65 |
| TOTAL | 7763,438.38 | 4410,620.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 511,076.40 | 0.00 | 4921,697.12 |

ELABORADO POR:

LIC. JOSE MIGUEL PADILLA P.

