



Alcaldía Mpal.  
Santa Fe Ocot.

# MUNICIPALIDAD DE SANTA FE

Departamento de Ocotepeque, Honduras C.A.

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Página web: [www.santafeocotepeque.org](http://www.santafeocotepeque.org)



MUNICIPALIDAD DE SANTA FE

EMPLEADOS POR LA PLANILLA POR CONTRATO Y CORPORACION MUNICIPAL.

SUELDO Y SALARIO, DIETAS MES DE MAYO

Municipalidad: Santa Fe

Departamento: Ocotepeque

Año: 2018

| N° | NOMBRE DEL PUESTO              | SUELDO BRUTO | SUELDO NETO | DIETAS   | BONIFICACIONES | DECIMOCUARTO MES | DECIMOTERCER MES | VACACIONES | HORAS EXTRAS | TOTAL MENSUAL |
|----|--------------------------------|--------------|-------------|----------|----------------|------------------|------------------|------------|--------------|---------------|
| 1  | ALCALDE                        | 35,000.00    | 31,542.89   |          |                |                  |                  |            |              | 31,542.89.00  |
| 2  | VICE ALCALDE                   | 15,000.00    | 15,000.00   |          |                |                  |                  |            |              | 15,000.00     |
| 3  | REGIDOR N1                     |              | 8,000.00    | 8,000.00 |                |                  |                  |            |              | 8,000.00      |
| 4  | REGIDOR N2                     |              | 7,000.00    | 8,000.00 |                |                  |                  |            |              | 7,000.00      |
| 5  | REGIDOR N3 (A tiempo completo) | 14,500.00    | 12,687.50   |          |                |                  |                  |            |              | 12,687.50     |
| 6  | REGIDOR N4                     |              | 7,000.00    | 8,000.00 |                |                  |                  |            |              | 7,000.00      |
| 7  | REGIDOR N5                     |              | 7,000.00    | 8,000.00 |                |                  |                  |            |              | 7,000.00      |
| 8  | REGIDOR N6                     |              | 7,000.00    | 8,000.00 |                |                  |                  |            |              | 7,000.00      |

*•Santa Fe, Rinconcito encantador de la región del Trifinio•*



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|-----|--------------------------------|--------------|-------------|--------|----------------|------------------|------------------|------------|--------------|---------------|
| 9   | AUDITOR INTERNO                | 7,000        | 7,000       |        |                |                  |                  |            |              | 7,000         |
| 10  | SECRETARIA MUNICIPAL           | 7,500        | 7,500       |        |                |                  |                  |            |              | 7,500         |
| 11  | TECNICO SINSAN                 | 7,000        | 7,000       |        |                |                  |                  |            |              | 7,000         |
| 12  | CONTROL TRIBUTARIO             | 7,500        | 7,500       |        |                |                  |                  |            |              | 7,500         |
| 13  | JEFE DE CATASTRO               | 7,000        | 7,000       |        |                |                  |                  |            |              | 7,000         |
| 14  | CONTABILIDAD Y PRESUPUESTO     | 7,500        | 7,500       |        |                |                  |                  |            |              | 7,500         |
| 15  | TESORERA MUNICIPAL             | 8,600        | 8,600       |        |                |                  |                  |            |              | 8,600         |
| 16  | CONSERJE MUNICIPAL             | 5,000        | 5,000       |        |                |                  |                  |            |              | 5,000         |
| 17  | MOTORISTA VEHICULO MUNICIPAL   | 6,500        | 6,500       |        |                |                  |                  |            |              | 6,500         |
| 18  | OFICINA DE TURISMO             | 6,500        | 6,500       |        |                |                  |                  |            |              | 6,500         |
| 19  | DIRECTOR MUNICIPAL DE JUSTICIA | 7,000        | 7,000       |        |                |                  |                  |            |              | 7,000         |
| 20  | FONTANERO N1                   | 5,000        | 5,000       |        |                |                  |                  |            |              | 5,000         |
| 21  | FONTANERO N2                   | 5,000        | 5,000       |        |                |                  |                  |            |              | 5,000         |
| 22  | POLICIA MUNICIPAL N1           | 6,000        | 6,000       |        |                |                  |                  |            |              | 6,000         |

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|   |               |        |        |  |  |  |  |  |  |        |
|---|---------------|--------|--------|--|--|--|--|--|--|--------|
| 2 | POLICIA       | 6,000  | 6,000  |  |  |  |  |  |  | 6,000  |
| 3 | MUNICIPAL N2  |        |        |  |  |  |  |  |  |        |
| 2 | POLICIA       | 6,000  | 6,000  |  |  |  |  |  |  | 6,000  |
| 4 | MUNICIPAL N3  |        |        |  |  |  |  |  |  |        |
| 2 | POLICIA       | 6,000  | 6,000  |  |  |  |  |  |  | 6,000  |
| 5 | MUNICIPAL N4  |        |        |  |  |  |  |  |  |        |
| 2 | OFICINA DE LA | 7,000  | 7,000  |  |  |  |  |  |  | 7,000  |
| 6 | MUJER         |        |        |  |  |  |  |  |  |        |
| 2 | APODERADA     | 25,000 | 21,875 |  |  |  |  |  |  | 21,875 |
| 7 | LEGAL         |        |        |  |  |  |  |  |  |        |
| 2 | UNIDAD DE     | 7,000  | 7,000  |  |  |  |  |  |  | 7,000  |
| 8 | MEDIO         |        |        |  |  |  |  |  |  |        |
|   | AMBIENTE      |        |        |  |  |  |  |  |  |        |
| 2 | ASISTENTE DE  | 7,000  | 7,000  |  |  |  |  |  |  | 7,000  |
| 9 | CATASTRO      |        |        |  |  |  |  |  |  |        |
| 3 | ASISTENTE DE  | 7,000  | 7,000  |  |  |  |  |  |  | 7,000  |
| 0 | UMA           |        |        |  |  |  |  |  |  |        |
| 3 | OFICIO DEL    | 7,000  | 7,000  |  |  |  |  |  |  | 7,000  |
| 1 | PRODUCTOR     |        |        |  |  |  |  |  |  |        |

ING. VICTOR ALFONSO BUESO  
ALCALDE MUNICIPAL



ING. DANY FABIOLA SALVADOR  
TESORERA MUNICIPAL

