

## INFORME DE LICENCIA DE CONSTRUCTORES EXTENDIDOS EN EL MES DE ENERO 2018

| NO.          | FECHA     | NOMBRE                               | Nº DE CARNET | CATEGORIA | CAH # | CICH # | TELEFONO | Nº SOLVENCIA | DIRECCION             | APERTUR<br>A | RENOV<br>ACION | INGRESO          |
|--------------|-----------|--------------------------------------|--------------|-----------|-------|--------|----------|--------------|-----------------------|--------------|----------------|------------------|
| 1            | 1/3/2018  | NOE RIVERA RIVERA                    | 00-1         | 1         |       |        | 98362425 | 6144         | COXEN HOLE            | SI           |                | L. 1,500.00      |
| 2            | 1/3/2018  | BEN NORMAN WALKER JAMES              | 00-2         | 1         |       |        | 32761959 | 6147         | DIXON COVE            | SI           |                | L. 1,500.00      |
| 3            | 1/5/2018  | LUIS ALONZO CASTILLO VARELA          | 00-3         | 1         |       |        | 98870024 | 6168         | FIRST BIGHT           |              | SI             | L. 1,500.00      |
| 4            | 1/5/2018  | OSCAR ARMANDO MEDINA FUNEZ           | 00-4         | 1         |       |        | 97542854 | 6185         | MONTE PLACENTERO      |              | SI             | L. 1,500.00      |
| 5            | 1/8/2018  | LUIS HUMBERTO MADRID VALLE           | 00-5         | 1         |       |        | 99932373 | 6198         | FRANCOURT FLAT        |              | SI             | L. 1,500.00      |
| 6            | 1/8/2018  | GERARDO JOSE FRANCISCO PEREZ MONTOYA | 00-6         | 1         |       |        | 95247741 | 3176         | MONTE PLACENTERO      |              | SI             | L. 1,500.00      |
| 7            | 1/10/2018 | WILMER ANDRES CABRERA                | 00-7         | 1         |       |        | 3321473  | 3238         | SANDY BAY             |              | SI             | L. 1,500.00      |
| 8            | 1/10/2018 | JORGE ADALBERTO PUERTO REYES         | 00-8         | 1         |       |        | 99086332 | 3249         | SANDY BAY             |              | SI             | L. 1,500.00      |
| 9            | 1/12/2018 | HERNAN EUSEBIO PAYS REYES            | 00-9         | 1         |       |        | 31155124 | 3274         | GRAVEL BAY            |              | SI             | L. 1,500.00      |
| 10           | 1/15/2018 | NEVEL BORNET RICHARDS LINDO          | 00-10        | 1         |       |        | 98880309 | 8639         | EL TICKET             | SI           |                | L. 1,500.00      |
| 11           | 1/22/2018 | JOSE ANTONIO PERDOMO                 | 00-11        | 1         |       |        | 97829125 | 8830         | MONTE PLACENTERO      | SI           |                | L. 1,500.00      |
| 12           | 1/23/2018 | JULIO CESAR ZELAYA CABALLERO         | 0-12         | 1         |       | 6877   | 33880629 | 6877         | TEGUCIGALPA           |              | SI             | L. 2,000.00      |
| 13           | 1/23/2018 | JORGE EFRAIN MENDOZA GALINDO         | 0-13         | 1         |       |        | 98480749 | 3185         | SANDY BAY             |              | SI             | L. 1,500.00      |
| 14           | 1/24/2018 | EDWIN STANLIN CARBAJAL CRUZ          | 0-14         | 1         |       |        | 97944483 | 9220         | COL. SANTA MARIA      |              | SI             | L. 1,500.00      |
| 15           | 1/29/2018 | PEDRO CESAR LOBOI EBRITH             | 0-15         | 1         |       |        | 89008187 | 9464         | MONTE PLACENTERO      |              | SI             | L. 1,500.00      |
| 16           | 1/30/2018 | SHAFF ASHUA WEBSTER                  | 0-16         | 1         |       |        | 98006347 | 8978         | FRANCOURT FLAT        |              | SI             | L. 1,500.00      |
| 17           | 1/31/2018 | LUIS ALONZO ALVARADO                 | 0-17         | 1         |       | 2357   | 99980265 | 9634         | SANDY BAY LAWSON ROCK |              | SI             | L. 2,000.00      |
| <b>TOTAL</b> |           |                                      |              |           |       |        |          |              |                       |              | L.             | <b>26,500.00</b> |

Revisado por: **Idalia Stewart**

Aprobado por: **Arq. Tricia Woods**

