

DIRECCIÓN DE CIENCIA Y TECNOLOGÍA AGROPECUARIA (DICTA)

PROYECTO DE FORTALECIMIENTO DE LA AGRICULTURA FAMILIAR EN MUNICIPIOS FRONTERIZOS DE INTIBUCÁ

CUADRO DE COMPRAS MAYO 2017

| No.                       | No. De Solicitud de la Compra | No. Preceso de Honducompras | Número de Oden de Compra | RTN-Empresa Seleccionada | Empresa Seleccionada                       | Descripción de la Compra                                                                                              | Fecha de Adjudicación | Monto          | Enlace Honducompras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------|-------------------------------|-----------------------------|--------------------------|--------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | RLE/PAI-019-2017              | CM-DICTA/PAFI-007-2017      | CM-DICTA/PAFI-006-2017   | 15011978020375           | TECNOLOGIA LECHERA                         | COMPRA DE EQUIPOS DE INSEMINACIÓN PARA LOS BENEFICIARIOS DEL PROYECTO PAFI                                            | 03/05/2017            | L. 90,100.00   | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=QwAAAE0AAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAAQAAAC0AAAAwAAAAAMAAADcAAAtAAAAAMgAAADAAAAxAxAANwAAAA%3d%3d-Q10sHs5e19Q%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=QwAAAE0AAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAAQAAAC0AAAAwAAAAAMAAADcAAAtAAAAAMgAAADAAAAxAxAANwAAAA%3d%3d-Q10sHs5e19Q%3d</a>       |
| 2                         | PLE/PAI-012-2017              | O-DICTA/PAFI-001-2017       | O-DICTA/PAFI-005-2017    | 8019004013768            | DICONSA                                    | COMPRA DE 40 SISTEMAS DE RIEGO MEDIANTE PROYECRTOS DE INVERSION                                                       | 03/05/2017            | L. 666,400.00  | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=TwAAAC0AAABEAAAAAQAAAEMAABUAAAAQQAAC8AAABQAAAAQQAAYAAABJAAALQAAADAAAAwAAAAAMQAAAC0AAAYAAAAMAAADFAAA33AAAA-yldn2abz1iY%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=TwAAAC0AAABEAAAAAQAAAEMAABUAAAAQQAAC8AAABQAAAAQQAAYAAABJAAALQAAADAAAAwAAAAAMQAAAC0AAAYAAAAMAAADFAAA33AAAA-yldn2abz1iY%3d</a>                                     |
| 3                         | RLE/PAI-020-2017              | O-DICTA/PAFI-002-2017       | O-DICTA/PAFI-007-2017    | 80119006042974.00        | DURECO DE HONDURAS, S.A.                   | COMPRA DE INSTALACIÓN DE GEOMEMBRANA PARA DOS COSECHAS DE AGUA EN LOS MUNICIPIOS DE SAN ANTONIO Y MAGDALENA INTIBUCA. | 15/05/2017            | L. 254,564.00  | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=TwAAAC0AAABEAAAAAQAAAEMAABUAAAAQQAAC8AAABQAAAAQQAAYAAABJAAALQAAADAAAAwAAAAAMQAAAC0AAAYAAAAMAAADFAAA33AAAA-yldn2abz1iY%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=TwAAAC0AAABEAAAAAQAAAEMAABUAAAAQQAAC8AAABQAAAAQQAAYAAABJAAALQAAADAAAAwAAAAAMQAAAC0AAAYAAAAMAAADFAAA33AAAA-yldn2abz1iY%3d</a>                                     |
| 4                         | RLE/PAI-0014-2017             | CM-DICTA/PAFI-003-2017      | CM-DICTA/PAFI-011-2017   | 3189006041515            | RED DE PRODUCTORES DE SEMILLAS DE HONDURAS | COMPRA DE SEMILLA DE MAIZ DICTA GUAYAPE QUE SERA ENTREGADA A LOS BENEFICIARIOS DEL PROYECTO PAFI                      | 15/05/2017            | L. 171,700.00  | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=QwAAAE0AAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAAQAAAC0AAAAwAAAAAMAAADMAAAAtAAAAAMgAAADAAAAxAxAANwAAAA%3d%3d-aGkjUX0%2fBZ4%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=QwAAAE0AAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAAQAAAC0AAAAwAAAAAMAAADMAAAAtAAAAAMgAAADAAAAxAxAANwAAAA%3d%3d-aGkjUX0%2fBZ4%3d</a> |
| 5                         | RLE/PAI-010-2017              | CM-DICTA/PAFI-003-2017      | CM-DICTA/PAFI-014-2017   | 12081975002888           | COMERCIAL SANTA FE                         | COMPRA DE MATERIALES PARA LA CONSTRUCCION DE ECOFOGONES QUE SERA ENTREGADO ALOS BENEFICIARIOS                         | 23/05/2017            | L. 210,800.00  | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=QwAAAE0AAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAAQAAAC0AAAAwAAAAAMAAADMAAAAtAAAAAMgAAADAAAAxAxAANwAAAA%3d%3d-aGkjUX0%2fBZ4%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&amp;ld2=QwAAAE0AAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAAQAAAC0AAAAwAAAAAMAAADMAAAAtAAAAAMgAAADAAAAxAxAANwAAAA%3d%3d-aGkjUX0%2fBZ4%3d</a> |
| 6                         | RLE/PAI-010-2017              | CM-DICTA/PAFI-005-2017      | CM-DICTA/PAFI-015-2017   | 10161972003479           | JOSE VIRGILIO GOMEZ                        | COMPRA DE MATERIALES PARA LA CONSTRUCCION DE ECOFOGONES QUE SERA ENTREGADO ALOS BENEFICIARIOS                         | 28/03/2017            | L. 51,000.00   | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSvRhqF1I1%3d&amp;ld2=QwAAAE0AAAAAtAAAAAAAEkAA">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?ld0=MQAAADkAAAA5AAAA-q\$MT4DhvZiI%3d&amp;ld1=MgAAAA%3d%3d-HgHSvRhqF1I1%3d&amp;ld2=QwAAAE0AAAAAtAAAAAAAEkAA</a>                                                                                                                                                                                                                                   |
| TOTAL COMPRAS EN LEMPIRAS |                               |                             |                          |                          |                                            |                                                                                                                       |                       | L. 1444,564.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Elaborado por:  
**Ana Iris Tejada**  
Enlace DICTA-AACID

Revisado por:  
**Licda. Andy Waleska del Cid**  
Jefe Administración y Finanzas DICTA

DIRECCIÓN DE CIENCIA Y TECNOLOGÍA AGROPECUARIA (DICTA)

PROYECTO DE FORTALECIMIENTO DE LA AGRICULTURA FAMILIAR EN MUNICIPIOS FRONTERIZOS DE LA PAZ

CUADRO DE COMPRAS MAYO 2017

| No.                       | No. De Solicitud de la Compra | No. Preceso de Honducompras | Número de Oden de Compra | RTN-Empresa Seleccionada | Empresa Seleccionada                       | Descripción de la Compra                                                                   | Fecha de Adjudicación | Monto          | Enlace Honducompras                                                                                                                                                                                                                                                                        |
|---------------------------|-------------------------------|-----------------------------|--------------------------|--------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | RLE/PALP0-009-2017            | CM-DICTA/PALP-008-2017      | CM-DICTA/PALP-002-2017   | 3189006041515            | RED DE PRODUCTORES DE SEMILLAS DE HONDURAS | COMPRA DE MAIZ DICTA GUAYAPE QUE SERA ENTREGADA A LOS BENEFICIARIOS DEL PAFLP              | 15/05/2017            | L. 146,680.00  | ADkAAAA5AAAA-q\$MT4DhVzIi%3d&Id1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&Id2=QwAAAE0AAAAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAATAAAFAAAAAATAAAAMAAAAADAAAAA1AAAAAQAAADI<br>AAAAwAAAAAQAAADcAAAA%3d-XIE7siykqsw%3d                                                                        |
| 2                         | RLE/PALP0-007-2017            | CM-DICTA/PALP-005-2017      | CM-DICTA/PAFLP-006-2017  | 12081975002888           | COMERCIAL SANTA FE                         | COMPRA DE 177 SILOS METALICOS DE 8 QQ DE CAPACIDAD DE ALMACENAMIENTO                       | 15/05/2017            | L. 238,950.00  | ADkAAAA5AAAA-q\$MT4DhVzIi%3d&Id1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&Id2=QwAAAE0AAAAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAATAAAFAAAAAATAAAAMAAAAADAAAAA1AAAAAQAAADI<br>AAAAwAAAAAQAAADcAAAA%3d-XIE7siykqsw%3d                                                                        |
| 3                         | RLE/PALP-010-2017             | CM-DICTA/PAFLP-003-2017     | CM-DICTA/PAFLP-010-2017  | 13131962003979           | TALLER Y BALCONERIA GUTIERREZ              | COMPRA DE MATERIALES PARA CONSTRUCCION DE ECOFOGONES                                       | 15/05/2017            | L. 63,750.00   | ADkAAAA5AAAA-q\$MT4DhVzIi%3d&Id1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&Id2=QwAAAE0AAAAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAATAAAFAAAAAATAAAAMAAAAADAAAAAzAAAAAQAAADIA<br>AAAwAAAAAQAAADcAAAA%3d-waKDWPtFG48%3d                                                                        |
| 4                         | RLE/PALP-017-2017             | CM-DICTA/PAFLP-006-2017     | CM-DICTA/PAFLP-001-2017  | 15011978020375           | TECNOLOGIA LECHERA                         | COOMPRA DE 3 EQUIPOS DE INSEMINACION BOVINA PARA ENTREGA A LOS BENEFICIARIOS DEL PROYECTOS | 02/05/2017            | L. 103,280.00  | ADkAAAA5AAAA-q\$MT4DhVzIi%3d&Id1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&Id2=QwAAAE0AAAAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAATAAAFAAAAAATAAAAMAAAAADAAAAA2AAAAAQAAADI<br>AAAAwAAAAAQAAADcAAAA%3d-DYMJFrZV7w%3d                                                                         |
| 5                         | RLE/PALP-008-2017             | CM-DICTA/PAFLP-006-2017     | CM-DICTA/PAFLP-007-2017  | 12081975002888           | COHORSIL                                   | COMPRA DE SEMILLA DE HORTALIZA PARA BENEFICIARIOS DEL PAFLP                                | 03/05/2017            | L. 62,106.00   | ADkAAAA5AAAA-q\$MT4DhVzIi%3d&Id1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&Id2=QwAAAE0AAAAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAATAAAFAAAAAATAAAAMAAAAADAAAAA0AAAAAQAAADI<br>AAAAwAAAAAQAAADcAAAA%3d-k2k0PbcSz7c%3d                                                                        |
| 6                         | RLE/PALP-012-2017             | O-DICTA/PALP-001-2017       | O-DICTA/PAFI-004-2017    | 8019004013768            | DICONSA                                    | COMPRA DE 56 SISTEAMAS DE RIGO MEDIANBTE PROYECTOS DE INVERSION                            | 03/05/2017            | L. 932,960.00  | http://www.honducompras.gob.hn/Procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-q\$MT4DhVzIi%3d&Id1=MgAAAA%3d%3d-HgHSyRhqF1U%3d&Id2=QwAAAE0AAAAAtAAAAAAAEkAAABDAAAAVAAAAEEAAAAvAAAAUAAAAEEAAABGAAAAATAAAFAAAAAATAAAAMAAAAADAAAAAxAAAAAQAAADIA<br>AAAAwAAAAAQAAADcAAAA%3d-BjotE3MdoPU%3d |
| TOTAL COMPRAS EN LEMPIRAS |                               |                             |                          |                          |                                            |                                                                                            |                       | L. 1547,726.00 |                                                                                                                                                                                                                                                                                            |

Elaborado por:  
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DIRECCIÓN DE CIENCIA Y TECNOLOGÍA AGROPECUARIA (DICTA)

PROYECTO DE INCORPORACION A LA CADENA DE VALOR AGRICOLA DE PRODUCTORES DE INTIBUCA

CUADRO DE COMPRAS MAYO 2017

| No.                       | No. De Solicitud de la Compra | No. Preceso de Honducompras | Número de Oden de Compra  | RTN-Empresa Seleccionada | Empresa Seleccionada         | Descripción de la Compra                                                                                     | Fecha de Adjudicación | Monto        | Enlace Honducompras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------|-------------------------------|-----------------------------|---------------------------|--------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | RLEPA-003-2017                | CM/DICTA/PICVAPI-002/2017   | CM/DICTA/PICVAPI-004-2017 | 5019995027525            | COAPHIHL                     | COMPRA DE TRANSFORMACION DE VALOR AGREGADO DE PRODUCTOS AGRICOLAS DE LA MIEL                                 | 15/05/2017            | L. 25,128.00 | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADMAAAAtAAAA M gAAADAAAAAxAAAA NwAAAA %3d%3d-20%2frdWRfP8c%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADMAAAAtAAAA M gAAADAAAAAxAAAA NwAAAA %3d%3d-20%2frdWRfP8c%3d</a>         |
| 2                         | RLEPA-002-2017                | CM/DICTA/PICVAPI-001/2017   | CM/DICTA/PICVAPI-003-2017 | 89019755017380           | COMERCIAL Y FERRETERIA SUMAR | COMPRA DE MATERIALES PARA EK ACONDICIONAMIENT O PARA CENTRO DE APOCIO EN EL MUNICIPIO DE SAN ISIDRO INTIBUCA | 15/05/2017            | L. 29,959.01 | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADMAAAAtAAAA M gAAADAAAAAxAAAA NwAAAA %3d%3d-Q69nGKsKMFf%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADMAAAAtAAAA M gAAADAAAAAxAAAA NwAAAA %3d%3d-Q69nGKsKMFf%3d</a>             |
| 3                         | RLEPA-005-2017                | CM/DICTA/PICVAPI-003/2017   | CM/DICTA/PICVAPI-001-2017 | 13131962003979           | COMERCIAL LA GRUTA           | COMPRA DE EQUIPO DE TRANSFIORMACION DE VALOR AGREGADO DE PRODUCTORES AGRICOLAS DE YUCA PLATANO Y CAMOTE      | 15/05/2017            | L. 23,945.30 | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADMAAAAtAAAA M gAAADAAAAAxAAAA NwAAAA %3d%3d-Q69nGKsKMFf%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADMAAAAtAAAA M gAAADAAAAAxAAAA NwAAAA %3d%3d-Q69nGKsKMFf%3d</a>             |
| 4                         | RLEPA-007-2017                | CM/DICTA/PICVAPI-005-2/2017 | CM/DICTA/PICVAPI-002-2017 | 15011978020375           | AUTO REPUESTOS LA ESPERANZA  | COMPRA DE REPUESTOS PARA VEHICULO ASIGNADO AL PERSONAL ADMINISTRATIVO DE LA REGION LEMPR A                   | 15/05/2017            | L. 14,743.00 | <a href="http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADUAAA AvAAAA M gAAAC0AAA AvAAAA MAAAAD EAAAA3AAAA-9goyv0hdEPs%3d">http://sicc.honducompras.gob.hn/HC/procesos/ProcesoHistorico.aspx?Id0=MQAAADkAAAA5AAAA-qSMT4DhvZil%3d&amp;Id1=MgAAAA%3d%3d-HgHSyRhgF1U%3d&amp;Id2=QwAAAE0AAAAtAAAAAAAEkAAABDAAAAVA AAAEEAAAavAAAAUAAAAEkAAABDAAA AVgAAAEFAABQAAAASQAAA C0AAA AwAAAA MAAAADUAAA AvAAAA M gAAAC0AAA AvAAAA MAAAAD EAAAA3AAAA-9goyv0hdEPs%3d</a> |
| TOTAL COMPRAS EN LEMPIRAS |                               |                             |                           |                          |                              |                                                                                                              |                       | L. 93,775.31 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Elaborado por:  
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