



|    |                                                         |  |           |         |  |  |  |   |  |   |           |
|----|---------------------------------------------------------|--|-----------|---------|--|--|--|---|--|---|-----------|
| 19 | Policia Municipal #3                                    |  | 10,000.00 |         |  |  |  |   |  |   | 10,000.00 |
| 20 | Administracion de Compras                               |  | 12,000.00 |         |  |  |  |   |  |   | 12,000.00 |
| 21 | Administracion de Presupuesto                           |  | 13,000.00 |         |  |  |  |   |  |   | 13,000.00 |
| 22 | Contabilidad                                            |  | 14,000.00 |         |  |  |  |   |  |   | 14,000.00 |
| 23 | Unidad de Recursos Humanos                              |  | 18,000.00 |         |  |  |  |   |  |   | 18,000.00 |
| 24 | Unidad de la Mujer                                      |  | 10,000.00 |         |  |  |  |   |  |   | 10,000.00 |
| 25 | Unidad Ambiental                                        |  | 10,500.00 |         |  |  |  |   |  |   | 10,500.00 |
| 26 | Unidad Tecnica                                          |  | 17,000.00 |         |  |  |  |   |  |   | 17,000.00 |
| 27 | Asistente de la UTM                                     |  | 8,000.00  |         |  |  |  |   |  |   | 8,000.00  |
| 28 | Unidad de Desarrollo Economico Local                    |  | 8,000.00  |         |  |  |  | - |  |   | 8,000.00  |
| 29 | Unidad Municipal de Seguridad Alimentaria y Nutricional |  | 10,000.00 |         |  |  |  |   |  |   | 10,000.00 |
| 30 | Conductor de la Volqueta                                |  | 9,000.00  |         |  |  |  |   |  |   | 9,000.00  |
| 31 | Encargado del Parque                                    |  | 8,000.00  |         |  |  |  | - |  |   | 8,000.00  |
| 32 | Recolector de Basura                                    |  | 7,000.00  |         |  |  |  |   |  |   | 7,000.00  |
| 33 | Administrador de Servicios Publicos                     |  | 11,000.00 |         |  |  |  |   |  |   | 11,000.00 |
| 34 | Asistente de Servicios Publicos                         |  | 10,000.00 |         |  |  |  |   |  |   | 10,000.00 |
| 35 | Fontanero Municipal N°1                                 |  | 8,000.00  |         |  |  |  |   |  |   | 8,000.00  |
| 36 | Fontanero Municipal N°2                                 |  | 10,000.00 |         |  |  |  |   |  |   | 10,000.00 |
| 37 | Regidor N°1                                             |  |           | L. 0,00 |  |  |  |   |  | - |           |
| 38 | Regidor N°2                                             |  |           | L. 0,00 |  |  |  |   |  | - |           |
| 39 | Regidor N°3                                             |  |           | L. 0,00 |  |  |  |   |  | - |           |

|       |               |   |            |         |           |   |   |   |   |   |            |
|-------|---------------|---|------------|---------|-----------|---|---|---|---|---|------------|
| 40    | Regidor N°4   |   |            | L. 0,00 |           |   |   |   |   |   | -          |
| 41    | Regidor N°5   |   |            | L. 0,00 |           |   |   |   |   |   | -          |
| 42    | Regidor N°6   |   |            | L. 0,00 |           |   |   |   |   |   | -          |
| 43    | Regidor N°7   |   |            | L. 0,00 |           |   |   |   |   |   | -          |
| 44    | Regidor N°8   |   |            | L. 0,00 |           |   |   |   |   |   | -          |
| 45    | Contrato N°1  |   |            |         | 5,500.00  |   |   |   |   |   | 5,500.00   |
| 46    | Contrato N°2  |   |            |         | 6,500.00  |   |   |   |   |   | 6,500.00   |
| 47    | Contrato N°3  |   |            |         | 5,000.00  |   |   |   |   |   | 5,000.00   |
| 48    | Contrato N°4  |   |            |         | 7,000.00  |   |   |   |   |   | 7,000.00   |
| 49    | Contrato N°5  |   |            |         | 6,500.00  |   |   |   |   |   | 6,500.00   |
| 50    | Contrato N° 6 |   |            |         | 4,500.00  |   |   |   |   |   | 4,500.00   |
| 51    | Contrato N° 7 |   |            |         | 7,000.00  |   |   |   |   |   | 7,000.00   |
| 52    | Contrato N° 8 |   |            |         | 7,000.00  |   |   |   |   |   | 7,000.00   |
| 53    | Contrato N° 9 |   |            |         | 9,000.00  |   |   |   |   |   | 9,000.00   |
| Total |               | 0 | 370,500.00 | -       | 58,000.00 | - | - | - | - | - | 463,500.00 |



Tesorera Municipal

