



*Alcaldía Municipal de Camasca*

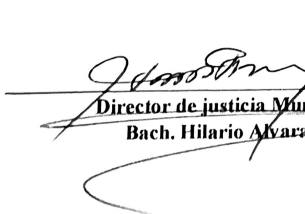
Departamento de Intibucá

Honduras C. A.

**TELF. 97124522**

**REGISTRO DE GIAS DE TRALADO DE GANADO CORRESPONDIENTE AL MES DE FEBRERO DEL AÑO  
2023**

| N | RECIBO | FECHA      | NOMBRE                      | DESCRIPCIÓN                | VALOR | TOTAL  |
|---|--------|------------|-----------------------------|----------------------------|-------|--------|
| 1 | 42799  | 13/02/2023 | JUVENTINO CANTARERO ARGUETA | GUÍA DE TRASLADO DE GANADO | 20    | 20.00  |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            |       |        |
|   |        |            |                             |                            | TOTAL | L20.00 |

  
 Director de justicia Municipal  
 Bach. Hilario Alvarado

