

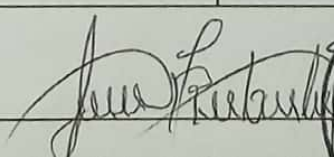


**Alcaldía Municipal
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DEPARTAMENTO DE UNIDAD DE MEDIO AMBIENTE REGISTRO
MENSUAL DE EXTRACCION DE MADERA DEL MES DE Junio

| N. | Fecha | Cantidad | Valor por Pie | Total |
|----|------------|----------|---------------|--------------------|
| 1 | 09-06-2022 | 100 Pie | L 1.00 clu | L 100 ² |
| 2 | 09-06-2022 | 1,500 | 1.00 " | 1,500 ² |
| 3 | 15-06-2022 | 2,000 | 1.00 " | 2,000 ² |
| 4 | 17-06-2022 | 413 | 9.00 " | 3,717 ² |
| 5 | 21-06-2022 | 700 | 1.00 " | 700 ² |
| 6 | 21-06-2022 | 600 | 1.00" | 600 |
| 7 | 27-06-2022 | 600 | 1.00" | 600 |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
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 José Roberto Ortega Sánchez
