

**UNIDAD MUNICIPAL AMBIENTAL "UMA"**

**CONTROL DE PERMISOS DE MADERA NO COMERCIAL AUTORIZADOS POR ICF JUNIO 2021**

| NO. | Fecha     | Nombre                | Identidad       | Solv.  | Lugar       | Cant. P.T. | Especie | Total Lps.     | TIEMPO DURACION | FINALIZACION | TIPO PERMISO |
|-----|-----------|-----------------------|-----------------|--------|-------------|------------|---------|----------------|-----------------|--------------|--------------|
|     |           | <b>JUNIO</b>          |                 |        |             |            |         |                |                 |              |              |
| 1   | 3/6/2021  | Hector Hugo Vasquez   | 0401-1964-00486 | PAGADA | RINCONADA   | 250        | CEDRO   | 1000.00        | 8 DIAS          | 12/6/2021    | PERSONAL     |
| 2   | 7/6/2021  | Maria Victoria Gomez  | 1313-1979-00647 | 20048  | LA LIBERTAD | 66         | PINO    | 100.00         | 8 DIAS          | 15/6/2021    | PERSONAL     |
| 3   | 7/6/2021  | Jose Ovidio Portillo  | 1313-1978-00562 | 20051  | CEMENTERA   | 600        | PINO    | 900.00         | 10 DIAS         | 17/6/2021    | PERSONAL     |
| 4   | 14/6/2021 | Karol Amarilis Suarez | 1313-1998-00078 | 18479  | LEPAERA     | 400        | PINO    | 600.00         | 10 DIAS         | 24/6/2021    | PERSONAL     |
| 5   | 17/6/2021 | Maris Hernandez       | 1313-1968-00523 | 20086  | ARENALES    | 466        | PINO    | 700.00         | 10 DIAS         | 27/6/2021    | PERSONAL     |
| 6   | 21/6/2021 | Delmy Paola Portillo  | 1313-2000-01125 | PAGADA | LEPAERA     | 400        | PINO    | 600.00         | 10 DIAS         | 1/7/2021     | PERSONAL     |
| 7   | 24/6/2021 | Alba Besi Lara        | 1313-1957-00027 | PAGADA | LEPAERA     | 50         | COM     | 100.00         | 8 DIAS          | 2/7/2021     | PERSONAL     |
|     |           | <b>TOTAL</b>          |                 |        |             |            |         | <b>4000.00</b> |                 |              |              |



Maximiliano Lopez  
 Técnico de Unidad Municipal Ambiental